

Race Course Location (not for navigation)



**North Star  
Sail Club**

## Notice of Race

**2008 Friday Night Top Gun  
Spring &  
Summer Series**

### NSSC Flag Officers

Commodore	Everett Rezendes
Vice Commodore	Murphy Palmer
Rear Commodore	Jim Rodgers
Fleet Captain	Chuck Drummond
Treasurer	Howard Iwrey
Secretary	Paul O'Neill

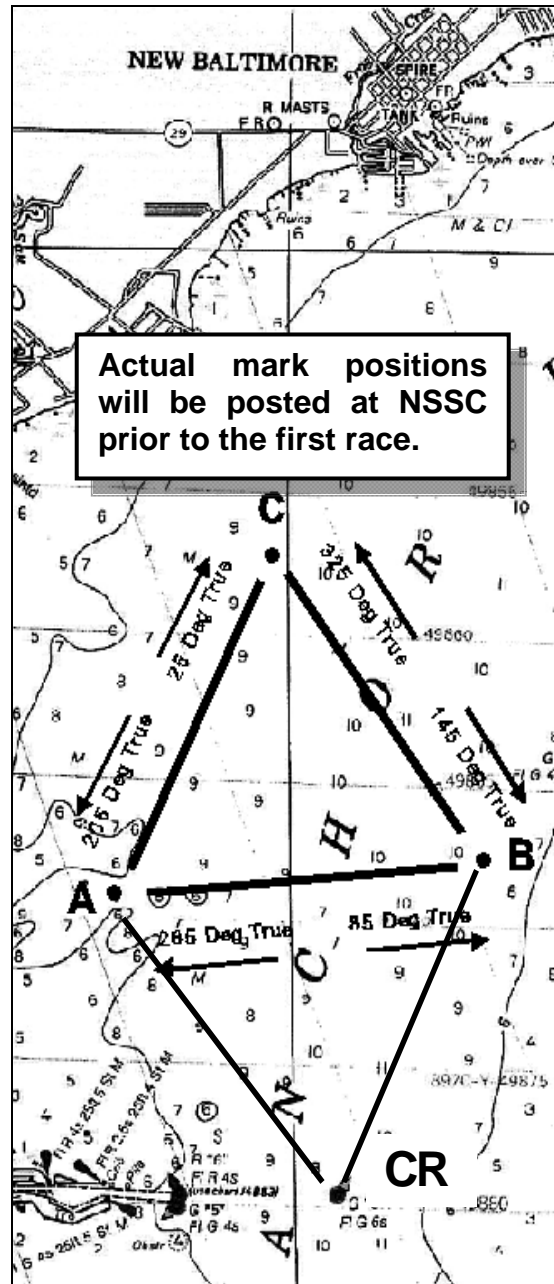
### Race Committee Chairman

Dan VandenBossche

### NSSC Race Committee

Richard King	Murphy Palmer	Bob Landgraf
Jim Rodgers	Nick Hostettler	Jim Rodgers, Jr.
Tracy Tower	Bill Jenkins	Will Harju
Joe Periard	Ron Rabine	Bill Wildner

### 2008 Season Sponsor



**Detach and Return the completed Race Entry  
Form To:**

North Star Sail Club  
 Attn: Race Committee  
 32041 S. River Rd  
 Harrison Township, MI 48045

No Later than 12 Noon on the day prior to an event

**North Star Sail Club  
2008 Friday Top Gun Series**

**Schedule of Races:**

Spring Series:

May 9,16, 23, Jun 6,13, 20

Summer Series:

Jul 25, Aug 1, 8, 22, 29, Sep 5

**Organizing authority:** North Star Sail Club  
Rules: The regatta shall be governed by the 2005-2008 Racing Rules of Sailing with United States Sailing prescriptions, class rules and the ABYRA Sailing Instructions.

**Eligibility:** Races are open to sail yachts owned or chartered by individual members of clubs or associations which are members in good standing of ABYRA, DRYA and/or USSA, and who have paid their race fees. In the event that the registered skipper is unable to be on board, he/she is allowed to have a duly insured alternate skipper to represent him/her in up to two (2) races.

**Classes:** Spinnaker and JAM classes. Class splits will be posted at NSSC clubhouse 2 hours before the first race. Five boats required for a one-design start.

**Start Time:** The Warning signal for the first class shall be 1900hrs (7:00PM). JAM class boats will start prior to Spinnaker boats.

**Registration:** Registration shall be submitted on this official entry form with entry fee and rating certificate. Completed entry forms shall be received by 1200 hrs the day before the event and can be mailed to NSSC or deposited in the NSSC drop

slot. Late entries will be accepted and will be subject to a \$5.00 late fee. Make checks out to NSSC.

Mail to: North Star Sail Club  
Attn: Top Gun Race Committee  
32041 S. River Rd.  
Harrison Township, MI 48045

**Sailing Instructions:** Sailing instructions will be available at NSSC and NSSC web site (www.northstarsail.org) no later than one week prior to an event. Changes to the Sailing Instructions will be posted at NSSC on the day of the race. It is the responsibility of each competitor to check the Official Notice Board for changes.

**Course:** Courses will be on the Anchor Bay Triangle. Course selection will be visually communicated to competitors prior to the warning signal. Available course configurations and visual signals are documented in the 2008 ABYRA Handbook.

**Awards:** Results available at NSSC after each race. Spring awards presented July 25th after the race. Summer and Season awards will be presented at the ABYRA Haul Out Party & Awards Banquet.

**Race Committee Duty:** All registered boats are responsible for 1 (one) race committee duty per ABYRA handbook rules.

**Information:** For additional information please contact the NSSC at 586.463.2192 or Top Gun RC chair Dan VandenBossche  
ph: 586.530.6917  
email: dan@abysi.com

**North Star Sail Club  
2008 Top Gun Series Entry Form**

**Skipper:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Boat Name:** \_\_\_\_\_

**Sail #:** \_\_\_\_\_ **Mfg:** \_\_\_\_\_

**Model:** \_\_\_\_\_ **LOA:** \_\_\_\_\_ **Rig:** \_\_\_\_\_

**Prop:** (circle one) Fixed Folding O/B

**Rating:** \_\_\_\_\_ (attach DRYA certificate)\*

**Insurance Corp** \_\_\_\_\_

**Policy #:** \_\_\_\_\_

**Select Class** (circle one):

JAM ASYM PHRF OD

Check the box to register for an event. Make check out to NSSC.

	<b>USSA member #</b> _____	<b>Fee</b>	<b>Non-USSA Member Fee</b>
<input type="checkbox"/>	Spring Series	\$40	\$50
<input type="checkbox"/>	Summer Series	\$40	\$50
<input type="checkbox"/>	Spring & Summer	\$70	\$80

**AGREEMENT TO ASSUME RISK:** In consideration of being permitted to enter this regatta and being fully knowledgeable of the risks of sailing as a competitive sport, all contestants, crew members, and guests aboard voluntarily assume all risks associated with participating in this regatta. Competing yachts shall in all respects be ready for sea and shall be manned by an adequate and capable crew. It shall be the sole and exclusive responsibility of the skipper and crew of the yacht to decide whether to start or not to start, to continue or to finish a race. The skipper must assure that all required United States Coast Guard equipment, as well as other necessary safety equipment, is aboard, properly maintained and stowed, and that the crew knows where it is kept and how it is used.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_